

Brother Keifer and remember with much pleasure the day spent in the home of brother P. J. Brown who added much to our trip.

The Elders in Johnstown know well how to care for the work in our absence and it is in fact just a little embarrassing to be asked when away "why is it there are so many preachers in the Johnstown church that don't preach or can't they preach?" The fact is these men are good men and are able preachers, but we need them here and could illly spare any one of them.

Our Sunday-school numbered 135 last Sunday and had \$7 for a collection. This will be our best year in our Sunday-school work which has grown each year and will average close to 130 in attendance and about \$2.50 in collections. Brother Albert Trent with two assistants is the superintendent.

We have good crowds and one conversion, on our first Sunday home, a young man who said, "I am sick of past life." So we work on and so we pray.

You are editing a good paper, and a credit to the church. I am very glad the work goes on, you will almost make me think the world is growing better, at least our paper is.

E. E. HASKIN.

The Work at LaPaz

We have just closed our protracted meeting at LaPaz. Began our meetings under very discouraging circumstances, bad weather and bad roads and a lull of activity of the members, as a class. They have experienced some rough sailing, but this should only increase their diligence in the Master's vineyard. The immediate results were six accessions—three by baptism and three reclaimed. The three reclaimed are young ladies and will be a power to the church if they consecrate their all to the service of the Lord, as we believe they will. Our last service was one of rejoicing to see the wandering return again to the Father's house. May they be fed on spiritual things and remain faithful unto the end and receive that crown that fadeth not away. Good impressions were made on others and we believe that ere long will confess their Savior. The class seems to be encouraged and we pray that unity and love may prevail and that they will buckle on the whole armor and go to work with renewed zeal—that a grand and glorious work will be done in the Master's name.

May God's choicest blessings be and abide with the Brethren at LaPaz and our entire brotherhood and the present conference year be the brightest page on record of the Brethren church.

Yours for Jesus,

L. A. HAZLETT.

Nappanee, Ind., Dec. 4, 1897.

P. S. A special invitation is given to the ministry to attend the union meeting at LaPaz the 18th and 19th of December. This means Brethren Furry, Miller, Smith, Stoneburner and all others that possibly can come. Also do not forget our union meeting at Nappanee, 1st and 2nd of Jan. Come.

Pleasant Home, Ohio

The series of meetings conducted by E. E. Haskins, of Johnstown, Pa., closed last Friday night, Nov. 26, at Fair Haven, with one addition. We were just literally rained out. Brother Haskins preached excellent sermons and no doubt much good would have been the result if the elements had not been against us. The church has been much revived and good impressions were made. Brother Haskins surely is a power in a revival meeting. May God's rich blessings follow him in his work.

WM. KIEER.

Gravelton, Ind.

We had an excellent series of meetings at this place. Brother Wirick was our preacher. Two accepted the Lord to have salvation for their souls, one of them the writer. I saw that if I did not start now that I would go down to destruction and be lost. May the Lord go with me and help me to prove faithful. Some are afraid they will be laughed at, but you do not want to leave that hinder you. Ask the Lord to help you and the more the world laughs try the more to get them to come too and join you in your journey. Do like a pilgrim; if a lion be in the way, go right on and the Lord will chain his mouth so he can not get at you. If you have a wrestle with old satan cut him down with the sword of truth and go on. If you get into a battle put on the Christian armor and fight for the Lord. What is this Christian armor? It is the Bible, the Book of books. A sword cannot pierce it; a ball cannot enter it; it is a proof for the Christian. Now sinner wont you come and take up the armor and sword and follow the Lord Jesus Christ, the only one to follow. He is the way, the truth and the life.

You will wish you had started earlier in life and you will never be sorry for going when you did. Jesus died upon the cross to save your soul and show you how much he loved us; of course he did this for all.

FRANK CLARK.

A Card of Thanks

I wish to thank brother D. E. Ronk, for the BRETHREN EVANGELIST he has so generously given, not only to me, but to every new member of the Brethren Church of Turlock. He is a noble young man and a devout Christian. We regret that his business calls him elsewhere; his short visits to Turlock are greatly appreciated by all who know him. We trust in the near future he may be permanently located with us here.

A. E. F.

Lanark, Ill.

Dear Evangelist:—Brother Z. T. Livengood is at Waterloo, Iowa, assisting Brother Gillin in a two week's meeting. During his absence Brother Harrison preaches for us. Yesterday (Sunday) we had two excellent sermons and two good and appreciative audiences. Brother Harrison is an excellent expounder of the word of life and should be kept busy at this to the exclusion of every other business.

B. E. PUTERBAUGH.

Program Union Meeting

To be held in the Brethren Church, of La Paz, Ind., Dec. 18 and 19.

SATURDAY FORENOON

10:00 A. M.—Devotional Exercises, Rev. Jacob Rothenberger.

Opening Address, Rev. L. A. Hazlett. Response, Rev. W. D. Furry.

How to increase attendance at church service, Rev. E. Stoneburner, S. C. Hostetler.

My duty as a S. S. scholar, Miss Grace Hostetler, Mrs. Rose Richard.

The office of leader in C. E. work, Rev. L. A. Hazlett, Marcus Witter.

12:00—Dinner and social hour.

AFTERNOON

1:30—Praise Service, Mrs. Lydia Burger. The member's duty to his church paper, Chas. Steele, William Whitmer.

My part in church service, Anybody and Everybody.

Drifting, Prof. W. F. Hostetler.

Reports. Luncheon.

6:30 P. M.—Sermon.

7:30—Communion service.

SUNDAY

10:00 A. M.—Sunday-school, Mrs. Amanda Walters, Supt.

11:00—Sermon, L. A. Hazlett, Pastor.

6:00 P. M.—Young people's rally.

7:30—Sermon.

EMMA V. HOUSER, Sec'y.

Our Dead

HELSE.—Barbara Helser, daughter of John and Adeline Beagle, wife of Simon Helser, Zionsville, O., was born June 30, 1850, departed this life Nov. 29, 1897. She was a charter member of the Bethel Brethren church. She earnestly sought to advance the cause of Christ. We thank God for the promise of his word. Funeral by her pastor Dec. 1.

J. M. BOWMAN.

Glenford, Ohio.

RIDENOUR.—Bulah C. Ridenour, daughter of Charles and Clara Ridenour, was born Jan. 15, 1895, died Nov. 30, 1897. Funeral by the writer, Dec. 2.

J. M. BOWMAN.

Glenford, Ohio.

Matrimonial

WILCOX—MOORHEAD.—At the residence of the bride's parents, brother Sylvester N. Wilcox of Pittsburg, and Miss Edna P. Moorhead of Tarantum, Pa., were joined in marriage Nov. 25, 1897. Brother Wilcox is a member of the church here. I baptized him three years ago and Miss Moorhead is one of Tarantum's eloquent young ladies and the host of friends here and in Tarantum join in wishing them a happy future. They have the best wishes of all who know them and may their journey thro life be for the cause of Christ and the salvation of others.

D. J. BOLE.

Pittsburg, Pa.